

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-4303

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-4303** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: M. K. Condie Inc.  
ADDR: 20 South Canyon Road  
Springville UT 84663  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/26/1982|PRIORITY: / /1910|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/26/1982|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 51-4 ]|MAP: [71 ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.011 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 475 ft W 370 ft from N4 cor, Sec 32, T 7S, R 3E, SLBM  
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 227494. Water Rights Appurtenant to the following use(s):  
51-1283 (WUC), 2661 (CERT), 4300 (UGWC), 4301 (UGWC), 4302 (UGWC), 4303 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 150.0000 PERIOD OF USE: 01/01 TO 12/31  
In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Coffman Springs Irrigation Company

SUPPLEMENTAL GROUP NO. 230404. Water Rights Appurtenant to the following use(s):  
51-4300 (UGWC), 4301 (UGWC), 4303 (UGWC), 5220 (WUC), 5599 (DEC), 5600 (DEC), 5623 (WUC)

IRRIGATION: Beneficial Use Amt: 0.33 acres of the Group Total of 22.9 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 32 T 7S R 3E SLBM	* 22.9000       *	*         *	*         *	*         *	22.9000
GROUP ACREAGE TOTAL:					22.9000

In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Strawberry Water Users Association

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*